

# **A G E N D A**

## **ATHENS CITY COUNCIL**

**TUESDAY, NOVEMBER 21, 2017, 6:00 P.M.**

### **I. CALL TO ORDER**

### **II. INVOCATION. MAYOR BURRIS**

### **III. PLEDGE OF ALLEGIANCE**

### **IV. ROLL CALL**

### **V. MINUTES – October 17, 2017 – Regular Meeting**

### **VI. COMMUNICATIONS**

- a.) Employee of the Quarter Presentation
- b.) Miscellaneous Correspondence

### **VII. PETITIONS AND REQUESTS**

- a.) Requests from Audience

### **VIII. REPORTS**

- a.) Finance Department Report. **MIKE KEITH**
- b.) Police Department Reports. **CLIFF COUCH**
- c.) Fire Department Report. **JIM DYER**

### **IX. CONSENT AGENDA**

- a.) Accept bid as submitted by Advance Auto for the replacement of a heavy duty lift for the garage at Public Works. **MIKE KEITH**
- b.) Accept proposal as submitted by Burleson-Brown Photography related to services for photographs for the Daddy/Daughter Dance. **MIKE KEITH**
- c.) Accept proposal as submitted by School Days Photography related to services for youth sports photography for basketball, baseball and softball. **MIKE KEITH**
- d.) Approve Resolution No. 2017-25 authorizing the City of Athens to participate in the Tennessee Municipal League Risk Management Pool's Property Conservation Matching Grant Program. **MIKE KEITH**
- e.) Approve Resolution No. 2017-26 authorizing the Mayor and City Manager to receive funds in the FY2017 Bulletproof Vest Partnership Program. **MIKE KEITH**

**X. ORDINANCES**

- a.) None

**XI. OLD BUSINESS**

- a.) Proposed resolution to authorize the City Manager to enter into a contractual agreement with the Athens City School System for a Student Resource Officer

**XII. NEW BUSINESS**

- a.) Proposed resolution authorizing application for Certified Local Government Status with the Tennessee Historical Commission and National Park Service – **ANTHONY CASTEEL**
- b.) Proposed resolution to officially close portion of College Street – **ANTHONY CASTEEL**
- c.) Manager's Report

**XIII. ADJOURNMENT**

**ATHENS BEER BOARD MEETING TO FOLLOW**

**Police Department Report to City Manager  
Offense Statistics**

**Classification of Offenses**

**Offenses Reported**

<b>Part I - Crimes Against Persons</b>	<b>This Month</b>	<b>This Year</b>	<b>Last Year to Date</b>
1. Homicide	0	0	2
2. Sex Offense	3	16	10
3. Robbery	1	15	15
4. Assault	22	171	183
<b>Part II - Crime Against Property</b>			
5. Burglary	13	108	148
6. Theft	55	577	650
7. Motor Vehicle Theft	12	70	64
Moving Violations	257	3482	4686
Drugs	27	302	243
Arrests	66	817	862

**Traffic Accident Statistics**

**Accidents**

**Injuries**

	<b>This Month</b>	<b>This Year</b>	<b>Last Year to Date</b>		<b>This Month</b>	<b>This Year</b>	<b>Last Year to Date</b>	
Vehicle	76	623	629		12	87	104	
Pedestrian	3	9	2		2	5	0	
Other	14	132	116		1	24	16	
<b>Total</b>	93	764	747		15	116	120	
Priv. Prop.	27	276	294		2	7	0	

**Fatality**

<b>This Month</b>	0
<b>This Year</b>	0
<b>Last Year</b>	2

**Employment**

<b>Authorized Sworn Positions</b>	31
<b>Current Sworn Positions Filled</b>	27
<b>Police Dept. Vacancies</b>	4

Prepared:  
Amy B. Arnwine  
City Clerk/Records Clerk

Submitted:  
Clifton Couch  
Chief of Police

**\*\* Private Property accidents/injuries are included in above totals.**

# ATHENS FIRE DEPARTMENT INCIDENT SUMMARY TO CITY MANAGER

		MONTH OF	OCTOBER	2017	
TYPE OF CALL	THIS MONTH	LAST YEAR	TYTD		LYTD
RESIDENTIAL	0	1	5		13
COMMERCIAL	0	0	16		2
INDUSTRIAL	0	0	3		0
GRASS	1	3	9		23
VEH FIRES	0	1	18		15
TRASH FIRES	0	2	7		26
VEH ACC	15	9	91		83
FALSE ALARMS	22	20	166		115
OTHERS	13	19	242		219
MUTUAL AID	0	1	1		1
<b>TOTAL CALLS</b>	<b>51</b>	<b>56</b>	<b>558</b>		<b>497</b>
<b>SAVED VALUE</b>	\$14,944,300	\$143,000	\$40,527,150		\$5,454,250
<b>LOSSES</b>					
RESIDENTIAL	\$0	\$13,000	\$56,000		\$381,700
COMMERCIAL	\$0	\$0	\$1,775,000		\$41,000
INDUSTRIAL	\$0	\$0	\$975,000		\$0
VEHICLE	\$0	\$500	\$443,900		\$33,800
MISC	\$2,000	\$4,000	\$47,750		\$208,500
<b>TOTALS</b>	<b>\$2,000</b>	<b>\$17,500</b>	<b>\$3,297,650</b>		<b>\$665,000</b>
<b>ST INSPECTIONS</b>	0	0	17		9
<b>SAFETY SURVEYS</b>	0	8	192		408
VIOLATIONS	0	33	410		512
<b>PUBLIC EDU</b>	3205	7880	5880		11355
<b>FIREFIGHTER TRAINING</b>					
FULL TIME ACADEMIC	1152	776	11720		7088
FULL TIME PRACTICAL	0	0	0		0
VOLUNTEER ACADEMIC	0	0	0		0
VOLUNTEER PRACTICAL	0	0	0		0
<b>PERSONNEL</b>		<b>ALLOWANCE</b>		<b>EMPLOYED</b>	
FULLTIME		22		22	
VOLUNTEERS		25		13	